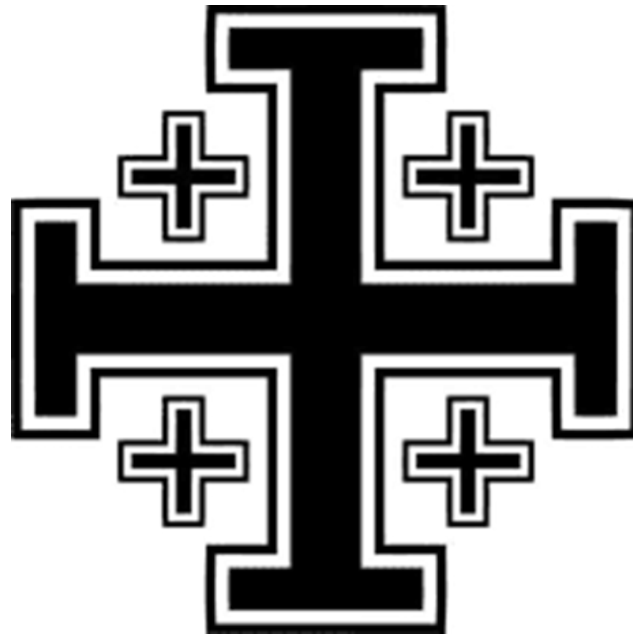


# *Third Sunday of Easter*



Sunday, April 19, 2026  
8:00 A.M. Eucharist, Rite One

## **CALVARY EPISCOPAL CHURCH**

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RICHMOND, TX 77469  
281.342.2147  
[WWW.CALVARYRICHMOND.ORG](http://WWW.CALVARYRICHMOND.ORG)

**THE REV. RALPH B. MORGAN, RECTOR**  
**THE REV. NANCY WILKES, DEACON**

*Calvary welcomes and embraces all who join us in doing the work of Christ in our community.*

## THE WORD OF GOD

### PROCESSIONAL HYMN 184 - Christ the Lord is risen again!

1. *Christ the Lord is risen again!  
Christ has broken every chain!  
Now through all the world it rings  
that the Lamb is King of kings.  
Alleluia!*
2. *He who gave for us his life,  
who for us endured the strife,  
takes our sin and guilt away  
that with angels we may say:  
Alleluia!*
- REFRAIN:  
*Alleluia, alleluia, alleluia!  
Christ, our Paschal Lamb indeed,  
Christ, today your people feed.  
Alleluia!*
3. *He who bore all pain and loss  
comfortless upon the cross  
is exalted now to save,  
wresting victory from the grave.  
Alleluia!*

### WELCOME AND ACCLAMATION

BCP 323

Alleluia. Christ is risen.

*The Lord is risen indeed. Alleluia.*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### GLORIA

Hymn # S-278

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,*

*we worship you, we give you thanks,*

*we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God, you take away the sin of the world;*

*have mercy on us;*

*you are seated at the right hand of the Father;*

*receive our prayer.*

*For you alone are the Holy One,*

*you alone are the Lord, you alone are the Most High,*

*Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## **THE COLLECT**

The Lord be with you.

***And with thy spirit.***

Let us pray.

*O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.*

## **THE LESSONS**

### **A READING FROM THE ACTS OF THE APOSTLES**

**Acts 2:14a,36-41**

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

***Thanks be to God.***

### **THE PSALM**

**Psalm 116:1-3, 10-17**

I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.

Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."

How shall I repay the Lord \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord \*  
in the presence of all his people.

Precious in the sight of the Lord \*  
is the death of his servants.

O Lord, I am your servant; \*  
I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord \*  
in the presence of all his people,

In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem. Hallelujah!

**A READING FROM THE FIRST LETTER OF PETER**

**1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

***Thanks be to God.***

**SEQUENCE HYMN 305 - Come, risen Lord, and deign to be our guest**

1. *Come, risen Lord, and deign to be our guest;  
nay, let us be thy guests; the feast is thine;  
thyself at thine own board make manifest  
in this our sacrament of bread and wine*

2. *We meet as in the upper room they met;  
thou at the table, blessing, yet dost stand:  
"This is my body": so thou givest yet;  
faith still receives the cup as from thy hand.*

3. *One body we, one Body who partake,  
one Church united in communion blest;  
one name we bear, one Bread of life we break,  
with all thy saints on earth and saints at rest.*

4. *One with each other, Lord, and one in thee,  
who art one Saviour and one living Head;  
then open thou our eyes that we may see;  
be known to us in breaking of the Bread.*

The Holy Gospel of our Lord Jesus Christ according to Luke

***Glory be to thee, O Lord.***

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

***Praise be to thee, O Christ.***

**SERMON - Fr. Ralph**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

Form III, BCP 387

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Sean our Presiding Bishop; Andy, Jeff, Kai, Héctor, and Brian our Bishops; Ralph our Priest; and Nancy our Deacon.  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on \_\_\_\_\_ and all those whom we name now, either silently or aloud, (*Pause*) especially those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

Give to the departed eternal rest. Especially \_\_\_\_\_ and all those we name now, either silently or aloud. (*Pause*) We offer them to you, Oh Lord.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

(Silence)

*Celebrant adds a concluding Collect*

### **THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

### **ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

**OFFERTORY ANTHEM** - O Magnify the Lord With Me (Let All the People Praise Him)

### **THE DOXOLOGY**

***Praise God, from whom all blessings flow;***

***Praise him, all creatures here below;***

***Praise him above ye heavenly host:***

***Praise Father, Son, and Holy Ghost. Amen.***

**THE GREAT THANKSGIVING** (*Standing as you are able.*)

BCP 340

The Lord be with you.

***And with thy spirit.***

Lift up your hearts.

***We lift them up unto the Lord.***

Let us give thanks unto our Lord God.

***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. (*the priest adds a Proper Preface*)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

Hymnal S-125

*Hosanna in the highest. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest. Hosanna in the highest.*

*(The people may kneel or stand.)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,


***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.***

#### **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

	Gluten Free hosts are available for communion. Please make yourself known to the priest at the altar rail.
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*If you have a special prayer need, step into the side chapel after you receive communion,  
and a member of the Prayer Team will pray with you.*

#### **COMMUNION HYMN LEVAS 152 - **Let Us Break Bread Together****

***Let us break bread together on our knees;  
When I fall on my knees, with my face to the rising sun,  
Oh Lord, have mercy on me.***

***Let us drink wine together on our knees;  
When I fall on my knees, with my face to the rising sun,  
Oh Lord, have mercy on me.***

***Let us praise God together on our knees;  
When I fall on my knees, with my face to the rising sun,  
Oh Lord, have mercy on me.***

## POST COMMUNION PRAYER

Let us pray.

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** (these words may differ from time to time)

## RECESSIONAL HYMN LEVAS 40 - He 'Rose

1. ***They crucified my Savior and nailed him to the tree,  
they crucified my Savior and nailed him to the tree,  
they crucified my Savior and nailed him to the tree,***

**REFRAIN:**

***And the Lord will bear my spirit home.***

***He 'rose, He 'rose, He 'rose from the dead!***

***He 'rose, He 'rose se, He 'rose from the dead!***

***He 'rose, He 'rose, He 'rose from the dead!***

***and the Lord will bear my spirit home.***

2. ***Then Joseph begged his body and laid it in the tomb,  
Then Joseph begged his body and laid it in the tomb,  
Then Joseph begged his body and laid it in the tomb,***
3. ***Sister Mary, she came running, a looking for my Lord,  
Sister Mary, she came running, a looking for my Lord,  
Sister Mary, she came running, a looking for my Lord,***
4. ***An angel came from heaven and rolled the stone away,  
An angel came from heaven and rolled the stone away,  
An angel came from heaven and rolled the stone away,***

**THE DISMISSAL**

Alleluia, Alleluia. Let us go forth in the name of the Risen Christ.

*Thanks be to God. Alleluia, alleluia.*

**THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD BY GEORGE & JOYCE COLLETT  
IN MEMORY OF JOYCE QUALTROUGH AND PAT COLLETT AND  
BY SHIELA PHILLIPS IN MEMORY OF BLAINE H. BULL ON HIS BIRTHDAY.**

**SIGN UP TO DONATE ALTAR FLOWERS IN 2026**

**ENHANCE OUR WORSHIP + THANK GOD + REMEMBER A LOVED ONE**

FLOWER OFFERINGS FOR 2025 MAY BE DONE ONLINE AT [CALVARYRICHMOND.ORG](http://CALVARYRICHMOND.ORG) UNDER **GIVING/ALTAR FLOWERS**.

THE COST IS \$50, TO BE PAID IN ADVANCE. PLEASE CALL THE CHURCH OFFICE WITH QUESTIONS.

**CALVARY WORSHIP SERVICE TIMES**

**8:00 AM SUNDAY – TRADITIONAL SERVICE**

**10:30 AM SUNDAY – CONTEMPORARY SERVICE**

**CALVARY STAFF**

*THE REV. RALPH B. MORGAN, RECTOR*

*THE REV. NANCY WILKES, DEACON*

*JAMIE CAMPBELL, INTERIM PARISH ADMINISTRATOR*

*KATHY HALEY, FINANCE ADMINISTRATOR*

*JAMIE CAMPBELL, NEWCOMER COORDINATOR*

*STERLING OVERSHOWN, ORGANIST/CHOIR DIRECTOR*

*WILLIAM SOLLER, CHILDREN'S MINISTER*

*ROSS ELKINS, POGS WORSHIP LEADER*

*SUZETTE HILLIS, ADMINISTRATIVE ASSISTANT*

*JOSE PORTILLO, CAMPUS OPERATIONS*

**IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK WITH SOMEONE, PLEASE CONTACT:**

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**CALVARY STEWARDSHIP CORNER:**

**PLEGGED AMOUNT COMMITMENT FOR 2026: \$552,211**

**YEAR-TO-DATE PLEDGES RECEIVED: \$186,930.98**